K 23

NORTH VIETNAM

long with the new victories throughout the southern battlesteel-like answers from our entire armed forces and people, ital force of the U.S. aggressors can ever subdue our people ing words can ever shake our steel-like determination to our entire nation share the same absolute revolutionary ideology onary offensive spirit of determination to fight and win.

s the image of great Uncle Ho, and persevering in implementing is more precious than independence and freedom, our northern ople are determined to further develop the absolute revolutionary y attack on the fighting, production, and other fronts, and ceaselessly proper a support to the frontline to fight violently and win great victories in order to gain even greater victories and bring our sacred anti-U.S. matimal salvation undertaking to total victory.

ALLEGED IMPRESSIONS OF RAMSEY CLARK ON HIS THANH HOA VISIT

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[Per an earlier version of this broadcast see page K 3 of the 16 August DAILY REPORT]

[Text] Here is U.S. lawyer Ramsey Clark telling his impressions after he visited Thanh Hoa Province, North Vietnam. [Follows recorded male voice with American accent]

The chief impression that I get from this trip, I believe is, umm, the enormous contrast between peace and war. Umm, last night, yesterday afternoon and this ranking we spent in a beautiful and peaceful little village of 2,900 human beings. The village has been there for more than 500 years. They call it (Phu Min). You can see the great progress that the people are making there. You can see the mide that they have and equality of their lives. You can see the health of the children and the love of the families and the productivity of the land, the growth of education and opportunity.

Its been a very wonderful experience for me to be able to spend that time in the village. We visited six or seven different homes of families and were received with great friendship and generosity, whh, on each occasion. Then this morning, the starkest contrast, we--we saw what war is and what it does. We visited hamlet of (Xuan Ai) and (Thieu Hoa) village.

this hamlet had been heavily bombed, umm-23 of its people were killed just heat april. While they were beginning to rebuild the dikes, umm, were lined people and carts bringing lumber and other building materials in to rebuild homes. You could see not only the devastation to the land and the homes and the the farm areas, the rice paddies, but you could see the suffering etched in the faces of the people. You could see how they wondered how this could possibly happen to their peaceful village, whh-but suddenly, at 3 am one morning, without warning and by people they never knew and will never know, be bombed into salivion. [as heard]

So I believe this province, whh, shows as few others perhaps, whh, the terrible contract wmm, between war and peace. It also shows, wmm, that the indomitable spirit of a people can never be overcome. This was apparent in both villages. In the village of (Phu Min) which had not been bombed whh, you could feel the enormous energy and pride and determination of the people to build a land, whh, 10 times more beautiful but among those in the village that had been bombed—and we met two young sons who were orphaned by the bombing—one) 16 years old, one 15 years old—you could find this fierce determination to carry on until there is a time of freedom and independence that is acceptable to the people.

After our visit the -- the reality of what you've seen gives, umm, a much deeper meaning to, umm, what you believe, and umm, to can come from reading or seeing pictures or hearing about a -- a place from others who've been there, whh, one has to be deeply impressed with umm, the people of the Democratic Republic of Vietnam.

I've wondered, umm, for many years, what it was that created such a--an almost fierce determination, umm, to prevail. What, umm--what it was that--that drives, umm, the people of this country through all these long, whol--hard, uhh, tortured years of war, and how, in spite of the suffering and hardship and death, they seem to grow stronger and more determined.

Having been here, umm, and visited, umm, in a number of the provinces, uhh, and seen the major cities, travelled over a thousand kilometers, umm, between cities and villages by now, walked the streets of, uhh, the cities, umm, alone and with others, walked um, the pathways of the villages and along the dikes and canals, uhh, alone and with others, watched the people and talked with them to the extent that I've been able to, umm, since I do not speak Vietnamese and few here speak English, I have to, umm, umm, believe that, umm, uhh, the determination of the people, and the strength of the people, uhh, uhh, comes from their convicton that, umm, this land and these people, uhh, are served by their government, uhh, that there is justice, uhh, equality here.

My experience tells me that, umm, as has been told by Aristotle that the chief and universal cause of the revolutionary impulse is the desire for equality. You see no internal conflict in this country--I've seen none. Unh, you feel a unity in spirit. I doubt very seriously that I could, umm, walk in safety in Saigon or the cities or villages in South Vietnam, as I have here, because of, umm, the division and the confusion and the lack of faith and belief there.

I think the people here have seen progress in a short period of time. I haven't taiked with, umm, an older man or woman, whi, for very long who hasn't described how much better his or her children are being educated than they were as children. How much better the health service is in the cities or villages are than they were in the time that, umm, the older people were young. The older people, people my age in their wolf, have known hunger in the past, uncertainty about the future and, umm, the children of this time, with, have been spared that, with, for the most part.

So I guess, it seems to me that, umm--that the people here believe. They believe in whh, the righteousness of, whh, their purpose, and that whh, it is an irresistible force. [recording ends]